

Regional Awards Program Nomination Form

***Deadline for Submission: Friday, September 3, 2021***

***ADVOCATE OF THE YEAR AWARD***

*The purpose of this award is to recognize a group or individual who has made a significant contribution to parks and recreation in their community.*

# Class Population

# Class I Cities 75,000 and over

Class II Cities up to 75,000

City Population: Class:  - I Class:  - II

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| Name of Nominee: | | | | |  | | | | | | | | | | |
| Agency: | |  | | | | | | |  | | | |  | | |
| Address: | | |  | | | | | City: | | |  | | | Zip: |  |
| Nominator: | | | |  | | | | | | Title: | |  | | | |
| Phone: |  | | | | | Email: |  | | | | | | | | |

As evidence of achievement, nominees for the Advocate of the Year Award must meet **one or more** of the following criteria:

* Must have contributed extensive volunteer time toward providing leisure service programs, parks or facilities;
* Must have contributed funds for beautification efforts, park acquisition, park development, or leisure service programs;
* Must have donated land, facilities, equipment, or personnel for permanent or temporary use for leisure purposes;
* Must have actively supported leisure service programs or bond proposals before governing bodies or the community as a whole.

\*\*Submission requirements can be found on the Program Nomination Information Form.

**Insert your 4-5 line summary here:**

**Insert your written narrative (no more than 3 pages) here:**

*All winners will be notified by October 1, 2021*