

Regional Awards Program Nomination Form

***Deadline for Submission: Friday, September 3, 2021***

***PARK PROFESSIONAL OF THE YEAR***

*The purpose of this award is to recognize outstanding contribution to the Parks Field.*

# Class Population

# Class I Cities 75,000 and over

Class II Cities up to 75,000

City Population: Class:  - I Class:  - II

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of Nominee: | | | | |  | | | | | | | | |
| Agency: | |  | | | | | | | | | | | |
| Address: | | |  | | | | | City: | |  | | Zip: |  |
|  | | | | | | | | | | | | | |
| Nominator: | | | |  | | | | | Title: | |  | | |
| Phone: |  | | | | | Email: |  | | | | | | |

As evidence of achievement, nominees for the Park Professional of the Year Award must meet **one or more** of the following criteria:

* Must have been responsible for exemplary advancement of the parks and recreation profession (cite specific examples) in his or her locale, or within the state;
* Must have made an outstanding contribution to his or her department or community and/or the profession not included in the criteria above;

**REQUIRED:**

* Must have been a member in TRAPS for a minimum of five years (list specific contributions and participation in TRAPS or other allied organizations, committees, and responsibilities);
* Must be supported by a minimum of one letter of endorsement (and no more than 3) from a manager or supervisor within their respective agency.

\*\*Submission requirements can be found on the Program Nomination Information Form.

**Insert your 4-5 line summary here:**

**Insert your written narrative (no more than 3 pages) here:**

*All winners will be notified by October 1, 2021*