

Regional Awards Program Nomination Form

***Deadline for Submission: Friday, September 2, 2022***

***PARK PROFESSIONAL OF THE YEAR***

*The purpose of this award is to recognize outstanding contribution to the Parks Field.*

# Class Population

# Class I Cities 75,000 and over

 Class II Cities up to 75,000

City Population: Class: [ ]  - I Class: [ ]  - II

|  |  |
| --- | --- |
| Name of Nominee: |       |
| Agency: |       |
| Address: |       | City: |       | Zip: |       |
|  |
| Nominator: |       | Title: |       |
| Phone:  |       | Email: |       |

As evidence of achievement, nominees for the Park Professional of the Year Award must meet **one or more** of the following criteria:

* Must have been responsible for exemplary advancement of the parks and recreation profession (cite specific examples) in his or her locale, or within the state;
* Must have made an outstanding contribution to his or her department or community and/or the profession not included in the criteria above;

**REQUIRED:**

* Must have been a member in TRAPS for a minimum of five years (list specific contributions and participation in TRAPS or other allied organizations, committees, and responsibilities);
* Must be supported by a minimum of one letter of endorsement (and no more than 3) from a manager or supervisor within their respective agency.

\*\*Submission requirements can be found on the Program Nomination Information Form.

**Insert your 4-5 line summary here:**

**Insert your written narrative (no more than 3 pages) here:**

*All winners will be notified by October 7, 2022*