



## 2025 North Region Workshop Scholarship Application

Information must be received by October 3, 2025 via email or mail. If you are not a TRAPS member (professional or student), please include a letter of recommendation from a current TRAPS member supporting your application.

Those receiving scholarship funds will be sent a contract agreeing to fulfill the TRAPS Annual Institute Eligibility Requirements (attendance documentation, written 1 page summary and receipts). Please note — funds for reimbursements will not be issued to recipients until requirements are met. Reimbursable funds will be mailed to recipient within 30 days of receipts/ documentation and written report submissions. If additional information is needed to evaluate application, TRAPS will contact applicant via email.

### Application Checklist: (All of the following MUST be provided before applying)

- ☐ Completed application (must be in PDF format)
- ☐ Current Professional Resume (must be in PDF format)
- ☐ 200-400 Word Summary: Explaining why the scholarship is needed and how it will benefit you (PDF)
- ☐ If not a TRAPS Member, please include a Letter of Recommendation from a current Member (PDF)

### Please Check One:

Professional

Student

Professional & Student

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Phone (day): \_\_\_\_\_ Email: \_\_\_\_\_

Employer (if applicable): \_\_\_\_\_ Job Title: \_\_\_\_\_

University (if applicable): \_\_\_\_\_ Field of Study: \_\_\_\_\_

Supervisor/Academic Advisor (circle one): \_\_\_\_\_ Phone: \_\_\_\_\_

Signature of Applicant's Director or Equivalent: \_\_\_\_\_ Phone: \_\_\_\_\_

Did you receive a scholarship from TRAPS in the past (3) years? If so, when? \_\_\_\_\_

**October 3, 2025**

***Please email this application form and attached documentation to:***

***Luis Lbarra at: [Libarra@addisontx.gov](mailto:Libarra@addisontx.gov)***

***&***

***Edgar Barrientos at: [Ebarrientos@garlandtx.gov](mailto:Ebarrientos@garlandtx.gov)***